SUBJECT- ENGLISH

| Month | English Reader | Practice Book | Learning Outcomes | Writing | Activity/ Project work | |
|-------|--|--|--|--|--|--|
| April | Monday Morning Blues, The Tale of a Tail | Nouns Abstract noun | 1. Students will be able to understand and enjoy some interesting behaviour. 2. Students will be able to know and understand nouns/ abstract noun. | Arranging jumble words in sentences | Group discussion on Importance of behaviour | |
| May | I wish I were | Above topics will be included for revision Determiners | 1. Students will be able to enjoy the imagination of a poet. They will also think of their aims in life. 2. Students will be able to understand the use of determiners. | Comprehension (prose) paragraph writing- My dream school | Make a personal diary | |
| June | Adventure with books The boy who borrowed | Above topic will be revised Apostrophe | 1. Students will be able to form the habit of reading books and enjoy them. 2. Students will be able to understand the correct use of apostrophe. | Notice Writing | Prepare a list of Holy books on chart paper | |
| July | Thank you, Rinku where there's a will Limits of the Mind | Previous contents will be revised. Comparison Verb | 1. Students will be able to understand the feeling of gratitude, willpower and determination. 2. Students will learn the use of comparisons and verbs. | Paragraph writing- Our best friends. Books, our best friends. | Collect information about great warrior. | |

| | | Sylla | bus - Class - V | | |
|--------|---|--|---|--|--|
| August | Just be up and Doing! The Fearless Fighter Heena's Determination, Brave boy | All previous topics will be revised. Reading for understanding page (118-122) Adverbs | Students will be able to understand the feelings of courage and determination 2. Students will be able to understand unknown/unseen passages and correct use of adverbs. | Diary Entry, Informal letters to uncle 1.Thanking Uncle for the birthday gift 2. Asking money from father | Prepare a colourful on Do's and Don'ts for taking care of books Narrating stories |
| Sep | Five Chums and the Hacker I have got an E-mail | All previous topics will be included. Present Perfect Tense, Sentences | Students will be able to understand cybercrime and its solution. Benefits and harms of E-mail. Students will be able to understand the use of present Perfect Tense and use of different sentences. | E-mail, paragraph writing on Computer | Make a model of Robot and write five advantages and disadvantages of it. |
| Nov. | Letter from Robonaut. Credit Cards | Previous topics will be taught and revised. Conditionals | Students will imagine the future and get Knowledge about credit cards Students will be able to understand the use of conditionals. | Applicatio n to the Principal for leave | Group discussion on plastic money |

| | Syl | labi | us - | Cla | ss - | V |
|--|-----|------|------|-----|------|---|
|--|-----|------|------|-----|------|---|

| Dec. | Go Green | All previous | 1. Students will be | Paragraph | Prepare a poster on |
|-------|---------------------------------|------------------------------|--|-------------|---------------------|
| Doo. | It's getting | topics will be | able to understand the | on Impor- | "Save the Earth' |
| | hotter, Plant a | included | importance of nature | tance of | |
| | Seed | | and plants. | trees' | |
| | Contraction of | Modals-1 | 300 100 0 3 € 000 00 M 000M | CTORAGE CO | |
| | | | 2. Students will learn | | |
| | | | the correct use of modals | | |
| Jan. | The Green Act | Previous con- | 1. Students will be | Story writ- | Prepare a colourful |
| | | tents will be | able to get inspiration | ing - A day | poster on Heal The |
| | | revised. Modals- | to save the earth. | without | World: |
| | | 11, Reflexive and | 2. Students will learn correct use of modals | trees' | |
| | | Emphasizing pronouns | and emphasizing/ | | |
| | | pronouns | reflexive pronouns. | | |
| Feb. | Love for Trees | All above topics | 1. Students will get | Compre- | Plant a seed |
| | | will be included | motivation to plant | hension | in a pot and watch |
| | | and discussed. | trees. | | it grow |
| | | Prepositions | 2. Students will learn | | |
| | | Reading for understanding | to answer after reading unseen | | |
| | | (page 123 to 128) | passages. | | |
| March | Revision And An | nual Examination | | | |
| | All chapters of 2 | nd Term as per the | syllabus | | |
| | Apostrophe | | | | |
| | 2. Comparison | | | | |
| | The Tale of a | Tail | | | |

| | BLUEPRINT (HALI | OF QUES F-YEARL | | | | ISH | |
|-------|------------------------|--------------------|-----|------|-----|------------------|----------------------------|
| S.NO. | CHAPTER NAME | OTQ | VSQ | SAQ. | LAQ | Extract 3x2=6 | Writing Skills 18 Marks |
| 1 | Unseen Prose | 1x6 | 1x6 | | | | |
| 2 | Unseen Poetry | 1x4 | 1x4 | | | | |
| 3 | Formal/Informal Letter | | | | | | 6 |
| 4 | Notice /Diary Entry | | | | | | 5 |
| 5 | Composition | | | | | | 7 |
| 6 | Nouns | 1x4=4 | | | | | |

| Sv | llab | us - | Clas | s-V |
|----|------|------|------|-----|
| | | | | |

| 7 | Determiners | 1x2=2 | | | | |
|----|----------------------|-------|-------|-------|-------|--|
| 8 | Apostrophe | 1x2=2 | | | | |
| 9 | comparisons | 1x2=2 | | | | |
| 10 | Verbs | 1x2=2 | | | | |
| 11 | Adverbs | 1x2=2 | | | | |
| 12 | Monday Morning Blues | | | | 1x3=3 | |
| 13 | The Tale Of a Tail | | | 3x1=3 | 1x3=3 | |
| 14 | My favourite Things | | 2x1=2 | | | |
| 15 | Adventure with Books | | 2x1=2 | | | |
| 16 | The Boy who Borrowed | | 2x1=2 | 3x1=3 | | |

| | BLUEP | | QUESTION | | | ISH | |
|----------|---|----------------------|------------------|-----|----------------|--------------------|---------------------------------|
| S NO. | CHAPTER NAME | OTQ (1X24) =24 | VSQ (1X10)=10 | SAQ | LAQ (3*2=6) | Extract (3X2)=6 | writing skills (18 marks) |
| 1 | Unseen prose | 1X6=6 | 1X6=6 | | | | |
| 2 | unseen poetry | 1X4=4 | 1X4=4 | | | | |
| 3 4 | formal/ informal letter Article writing / Report writing | | | | | | 6 7 |
| 5 | Diary Entry / Story writing | | | | | | 5 |
| 6 | Present Perfect Tense | 1X4=4 | | | | | |
| 7 | Modals-1 | 1X4=4 | | | | | |
| 8 | Emphasising/ Reflexive Pronouns | 1X3=3 | | | | | |
| 9 | Prepositions | 1X3=3 | | | | | |
| 10 | Limits of the mind | | | | 3X1=3 | 1X3=3 | |

| | | | Syllabus - | Class - V | | u. | 40 |
|----|----------------------|--------|------------|----------------|-------|-------|----|
| 44 | The Fearless Fighter | | | 2X1=2 2X1=2 | | 1X3=3 | |
| 11 | Five Chums and the | Hacker | | | | | |
| 12 | | | | | | | |
| 13 | It's Getting Hotter | | | | | | |
| 14 | Plant a Seed | | | 2X1=2 | | | |
| 15 | The Green Act | | | | 3X1=3 | | |
| | TOTAL | 24 | 10 | 6 | 6 | 6 | 18 |

विषय - हिंदी

| माह | पाठ का नाम | शिक्षण प्रतिफल | क्रियाकलाप प्रतिफल | मूल्यांकन |
|--------|---|--|---|--|
| अप्रैल | चित्र वर्णन) दिमागी लड़ाई . भाषा अभ्यास पाठ -१ संज्ञा भेद पाठ-२ लौहपुरष पाठ-२ भाषा अभ्यास | चित्रकला पर आधारित सवांद लेखन . शब्दों का शुद्ध उच्चारण वाचन कौशल . स्वतंत्रा सेनानी के जीवन , देशभक्ति, धैर्य, संयम मूल्य का विकास | सवांद तथा अभिनय के साथ साथ किसी अन्य कहानी का वाचन निवंध अनुशासन १९४७ में सक्रिय देश भक्तो के बारे में कहानी / चित्र एकत्रित | संवादात्मक शैली का विकास देशभक्ति एवं अटल निश्चय भावना का विकास |
| मई | पाठ-३ (कविता) पेड़ भाषा अभ्यास पाठ- ३ | पेड़ पौधे का विकास एवं संरक्षण आदि की जानकारी संज्ञा – भेद , सर्वनाम – भेद | पेड़ के महत्व पर निबंध अपने स्वास्थ्य के बारे में बताते हुए चाचा जी को पत्र लिखे। | बीज से पेड़ - पौधे का निर्माण , कविता पाठन |
| जून | पाठ-४ (कहानी) पुरे एक हज़ार (केवल पढ़ने के लिए) अभ्यास कार्य पाठ-४ पाठ – ५ दो पहलवान / अभ्यास सागर पाठ -५ पाठ -६ (कविता) नदी अभ्यास सागर , र वर्ण का प्रयोग | ईश्वर खुदा से प्राथना एवं सच्चाई का पालन बुद्धिमानी तथा भयहीन नियंत्रण भावना कौशल जीवन में निरंतर आगे बढ़ाने एवं सुख - दुख को सहने की भावना समझना | छात्र-छात्रा ईश्वर से क्या मांग सकते हैं वचन एवं लेखन कौशल स्वस्थ रहने के लिए पौष्टिक भोजन तत्वों की सूची एवं चर्चा नदियाँ कहाँ से निकलती है? नदी को साफ रखने पर स्लोगन | जीवन में प्रार्थना एकाग्रता की भावना जागृत करना स्वयं पर नियंत्रण भयहीन भावना त्याग की भावना जीवन में बिना थके आगे बढ़ाने की भावना जीवन में प्रार्थना एकाग्रता की भावना जागृत करना |
| जुलाई | पाठ -७ (कहानी) पतीले की मृत्यु (केवल पढ़ने के लिए) भाषा अभ्यास कार्य पाठ ७ पाठ ८ कहानी टपके का डर पाठ भाषा अभ्यास पाठ ८ कारक पाठ ९ (यात्रा वृतांत) अजंता की सेर। भाषा अभ्यास सागर पाठ ९ पाठ १० | त्वरित बुद्धिमानी एवं समस्या समाधान जल प्रदूषण से संबंधित प्रश्न उत्तर तैयार करें पाठ का अभ्यास कार्य व्याकरण के अनुसार भारत के धार्मिक ऐतिहासिक पर्यटन स्थल की जानकारी बच्चों में हास्य रस के द्वारा विचार कौशल का विकास अशुद्ध शब्दों की सूची बनाकर उन्हें शुद्ध लिखें | वर्षा ऋतु पर निबंध पत्र लेखन छुट्टी के लिए आवेदन पत्र। यदि छात्र-छात्रा कहीं पर्यटन स्थल का भ्रमण किए हैं लिखकर या वाचन करें। उक्त कविता की तरह कोई दूसरी कविता का पाठन | बुद्धिमानी से समस्या - समाधान देश-विदेश के पर्यटन स्थल की जानकारी एवं यात्रा वृत्तांत लेखन कौशल |

6

Syllabus - Class - V (कविता) ये बात समझ में आई नहीं (केवल पढ़ने के लिए) भाषा अभ्यास सागर पाठ - १० आदिवासी पाठ - ११ व्याकरण के अनुसार वन महोत्सव पर अगस्त अभ्यास कार्य / जनजीवन की निबंध | जंगल का बिरसा मुंडा अभ्यास जानकारी एवं वन मनोरम चित्र बनाकर सागर संरक्षण अभ्यास उसके संरक्षण पर पाठ - ११ कार्य स्लोगन अर्द्धवार्षिक परीक्षा सितम्बर निबंध दीपावली पाठ १२ वर्षा ऋतु में होने वाले अक्टूबर भारत के प्रमुख अगर न नभ में बादल विभिन्न प्रकार के त्योहारों के चित्र तथा क्रियाकलाप उनके विषय में होते (कविता) पौधों के पत्तों को एकत्रित कर चार्ट जानकारी अभ्यास सागर पेपर पर नाम सहित पाठ - १२। चिपकाएँ। पाठ - १३ प्रिय पौधा । अभ्यास निबंध व्यायाम सागर पाठ - १३ कक्षा में नाटक का अभिनय कला का संयम एवं सोच नवम्बर पाठ - १४ बुद्धिमान राजा समझकर निर्णय कला मंचन करें। विकास। का विकास। अभ्यास सागर अभ्यास कार्य, पाठ पाठ - १५ अंधेर कला नाटक कल का नगरी (नाटक) विकास एवं त्वरित बुद्धि कौशल। अभ्यास सागर पाठ - १५ प्रत्येक मौसम के कविता पठन कौशल रामधारी सिंह पाठ १६ (कविता) दिनकर की अन्य दिसंबर का विकास। चाँद का कुर्ता अनुसार वस्त्र की नैतिक मूल्यों एवं कविता का संकलन। जानकारी। अभ्यास सागर पाठ -त्याग की भावना का भारत के महात्माओं सच्चाई का विकास। 28 पाठ- १७ हार की व्याकरण के अनुसार की सूची। विकास जीत। अभ्यास कार्य अभ्यास सागर पाठ -१७ जनवरी पाठ १८ (जीवनी) सुख - दुख के मूल्यों अपने लक्ष्य को धेर्य संयम साहस बेत्तिना का साहस। बताते हुए दादाजी रूपी गुणों का का विकास। पत्र लेखन भाषा को पत्र। भारतीय अभ्यास- सागर विकास। किसी घटना पर अभ्यास के अनुसार। पाठ -१८ किसान (निबंध) पाठ -१९ लौट आया आधारित अन्य

7

लगातार प्रयत्न करने

की भावना का विकास

कहानी।

कविता का सस्वर

पाठन

आत्मविश्वास (सिर्फ

पाठ - २० (कविता)

कोशिश करने वालों

पढ़ने के लिए)

फरवरी

| | | Syllabus - Class - V | |
|-------|---|---|------|
| | की हार नहीं होती अभ्यास सागर पाठ – २० | व्याकरण के अनुसार अभ्यास कार्य | |
| फरवरी | पुनरावृति अक्टूबर से प् | रुवरी तक पढ़े गए पाठों का | 2-77 |
| मार्च | पुस्तक के सभी पाठों क . लौह पुरुष ख. न | की पुनरावृत्ति एवं वार्षिक परीक्षा दी ग . अजंता की सैर | |

BLUEPRINT OF QUESTION PAPER - HINDI

| | BLUEPKIN | I OF Q | OE211 | ON PAPER - | HINDI | |
|----|---|--------------|-----------------|----------------------|---------|---------|
| 1. | भाषा माधुरी (पाठ्यपुस्तक) | (25) | | | | |
| | (क) वस्तुनिष्ठ प्रश्नोत्तर | | 4 x 1 | = 4 | | |
| | (ख) दीर्घ प्रश्नोत्तर | | 4 x 3 | = 12 | | |
| | (ग) किसने, किससे कहा | | 2 x 2 | = 4 | | |
| | (घ) अपठित/ पठित गद्यांश पर उ | आधारित प्र | श्रोत्तर | (5) | | |
| 2. | भाषा अभ्यास (पाठ्यपुस्तक) | (20) | | | | |
| | (क) पर्यायवाची शब्द | | (4) | | | |
| | (ख) विलोम शब्द | | (4) | | | |
| | (ग) विशेषण से संबंधित प्रश्न | | | (3) | | |
| | (घ) सर्वनाम पर आधारित प्रश्न | | (3) | | | |
| | (ङ) वाक्यांश के लिए एक शब्द | | (3) | | | |
| | (च) मुहावरों के अर्थ एवं वाक्य ब | नाना | (3) | | | |
| 3. | - 1997 (1997) 1997 (1997) 1997 (1997) 1997 (1997) 1997 (1997) 1997 (1997) 1997 (1997) 1997 (1997) 1997 (1997) | (10) | | | | |
| | (क) परिभाषा और भेद | | | | (5) | |
| | (ख) संज्ञा एवं क्रिया से संबंधित प्र | श्र / उपस | र्ग / प्रत्य | य से संबंधित प्रश्न | (2 1/2) | |
| | (ग) 'र' के विभिन्न रूप वाले शब्द | / कारक | की पहच | ान से संबंधित प्रश्न | | (2 1/2) |
| 4. | लेखन खण्ड/ लेखन भाग | (15) | | | | |
| | (क) पत्र लेखन | | (5) | | | |
| | [पता, संबोधन/ अभिवादन, सम | ापन (प्रारुप | } - 2, वि | षय वस्तु – 3] | | |
| | (ख) अनुच्छेद लेखन | | (3) | | | |
| | (ग) निबंध लेखन | (7) | | | | |
| | [परिचय – 1, केंद्रीय भाग/विषय | वस्तु – ५, १ | निष्कर्ष – | 1] | | |

SUBJECT: MATHEMATICS

| Months | Unit and Chapter | Activity/ Project |
|-----------|--|--|
| April | Unit -1 Numbers up to 99,99,99,999 Unit-2 Operations on large numbers | Find the place, Place value and period of some numbers. Draw place value chart of Indian and International number system Write "Terms which are involved in mathematical operations. |
| May | Unit-3 Multiples and Factors | Make a grid of 10x10 and write 1 to 100. Now encircle multiples of 7, cross multiple of 9 and colour common multiple with red. Write a factor of any number by factor tree method. |
| June | Unit-4 Fractional numbers Unit-5 Decimals | Show types of fractions with the help of figure. Show the addition and subtraction operation of fractional numbers with the help of figures. |
| July | Unit-6 Addition and Subtraction of decimal numbers Unit-7 Multiplication and Division of decimal numbers | Draw a place value chart of decimal number. |
| August | Unit – 9 Rounding off numbers Unit – 15 Temperature | |
| September | HALF - YEARLY EXAMINATI | ON |
| October | Unit – 8 Simplification of numerical expression | |
| November | Unit-10 Average Unit-11 Profit and Loss. | Find the average weight of 15 students of your class. |
| December | Unit-12 Percentage Unit-13 Simple Interest | Find the percentage of boys and girls in the class. |
| January | Unit-14 Bills | Prepare a Bill by yourself. |
| February | Unit- 16 Triangles Unit-17 Data Handling | Draw different types of triangles and classify it To show tally marks with the help of match sticks. |
| March | ANNUAL EXAMINATION | |
| | 15175 | |

BLUEPRINT OF QUESTION PAPER – MATHS (Half – Yearly Examination)

| UNIT | CHAPTER | MCQ 1 mark | VSA 2 marks | SA 3 marks | LA 6 marks | Total |
|------|--|---------------|----------------|---------------|---------------|-------|
| 1 | Numbers Up to 99,99,99,999 | 1(2) | 2(1) | 3(1) | - | 7 |
| 2 | Operations on large numbers | 1(1) | 2(1) | 3(1) | 6(1) | 12 |
| 3 | Multiples and Factors | 1(1) | 2(1) | 2 | - | 3 |
| 4 | Fractional numbers | 1(1) | 2(2) | - | 6(1) | 11 |
| 5 | Decimals | 1(1) | 2(1) | 3(1) | - | 6 |
| 6 | Addition and subtraction of decimal numbers | 1(1) | 2(1) | - | 6(1) | 9 |
| 7 | Multiplication and Division of Decimals Numbers | 1(1) | 2(2) | 3(1) | 6(1) | 14 |
| 9 | Rounding off numbers | 1(1) | - | 3(1) | - | 4 |
| 15 | Temperature | 1(1) | | 3(1) | - | 4 |
| TOTA | L | 1(10) | 2(9) | 3(6) | 6(4) | 70 |

BLUEPRINT OF QUESTION PAPER – MATHS (Annual Examination)

| UNIT | CHAPTER | MCQ 1 mark | VSA 2 marks | SA 3 marks | LA 6 marks | Total |
|------|--|---------------|----------------|---------------|---------------|-------|
| 1 | Simplification of Numerical Expressions | 1(1) | 2(1) | 3 (1) | - | 6 |
| 2 | Averages | 1(2) | 2(1) | - | 6(1) | 10 |
| 3 | Profit and Loss | 1(2) | 2(2) | - | 7=5 | 6 |
| 4 | Percentage | 1(2) | 2(1) | 3(1) | 6(1) | 13 |
| 5 | Simple Interest | 1(1) | 2(1) | 3(1) | 6(1) | 12 |
| 6 | Bills | = | 2(1) | - | 6(1) | 8 |
| 7 | Triangles | 1(2) | 2(2) | 3(2) | - | 12 |
| 9 | Data handling | - | - | 3(1) | - | 3 |
| TOTA | L | 1(10) | 2(9) | 3(6) | 6(4) | 70 |

SUBJECT - SCIENCE

| Month | Lesson | Project | Activity |
|-------|--|--|--|
| April | 1. My Body | Draw neat and clean diagram of human Breathing system and label it. Draw a neat diagram of human tongue and show its different taste buds. Draw inner view of human eye. | SENSON CONTROL OF THE SENSON O |
| May | 2. Plants | Experiments showing necessary conditions for germination of seeds. Drawing different examples of plants that show vegetative reproduction. | germination of the seed by students. |
| June | 3. Forest | Making a list of forest products with diagram. Case based study - The teacher will narrate a story to the students related to cutting of plants from the forests task questions related to the story. | Writing about the impact of deforestation. Group discussion on how to protect our forests. **Total Control of the impact of deforestation. **Total Control of the impact of d |
| July | 4. Animals- Our friends 5. Food and Health | Recognizing the animals who are going to be extinct. Reason of extinction of animals and why they are endangered. Listing the names of National Parks and Sanctuary and their functions. identifying the essential components of healthy food pyramids. Draw a eat well plate and write the names of food items. | examples of food Chain. Listing different components of food Web. Listing some products that we get from animals for our daily needs which don't lead to killing of animals and some that need killing of the animals. Listing Deficiency |

| Month | Lesson | Project | Activity | | | |
|-----------|---|---|--|--|--|--|
| | | | List of different food items and nutrients content in them. | | | |
| August | 6. Spoilage and Wast- age of Food 7. Importance of Water | Make a list of different methods of food preservation and write the names of food items that can be preserved by that method. Listing different aquatic plants and their diagram. Collection of pictures and information related to sources of water. | How can we conserve water bodies? Group discussion. | | | |
| September | HALF YEARLY EX | KAMINATION | - 10 - 10 | | | |
| October | 8.Properties of water | Showing the sinking and floating property of water. Solubility test of water. Making a list of soluble and insoluble substances. | Process of evaporation by drying up hands. Property of evaporation and condensation by showing the drops of water on the outer surface of bottle containing cold water. Diagram of water Cycle | | | |
| November | 9. Fuel | Listing non-Renewable and renewable energy sources. Looking for alternative energy sources and their advantages for the environment. Model of composition of Air. Writing the names of diseases caused by Air Pollution. Role of Nitrogen for plants. | fuels as energy sources on human health. | | | |
| December | 11. Our Solar System. | Draw a diagram of the solar System Draw picture to show phases of moon. Listing names of | Role play Activity to show the Sun, with all its planets that revolve in a definite path and introduction of each | | | |

| Syl | labus - | Class - | ٧ |
|-----|---------|---------|---|
|-----|---------|---------|---|

| Month | Lesson | Project | Activity |
|----------|---------------------------------|--|--|
| | | different Artificial Satellite | planets including the Sun by the students. |
| January | 12. Observing the Sky | Diagram to show different types of Constellations. Comparing the objects seen during daytime sky and Night time sky | Discussion on why stars are not clearly visible in big cities. Draw cut and paste pictures of different stars and match a constellation on the scrap book |
| February | Revision of Chap | oters - 3, 5 & 6 | |
| March | ANNUAL EXAM Portion: Chapter | NATION : 3, 5, 6, 8, 9, 10, 11 and 12 | |

BLUEPRINT OF QUESTION PAPER – SCIENCE HALF – YEARLY EXAMINATION

| S. No. | Chapter Name | MCQ | VBQ | VSQ | SA | LA | Diagram | Total |
|-----------|--|--------|------|-------|-------|-------|---------|--------|
| 1 | My body | 1(3) | | 2(1) | 3(1) | | | 8 |
| 2 | Plants | 1(3) | | | | 4(1) | 6(1) | 13 |
| 3 | Forests | 1(3) | | 2(1) | 3(1) | 4(1) | | 12 |
| 4 | Animals - our friends | 1(3) | | 2(1) | 3(1) | | | 8 |
| 5 | Food and health | 1(3) | 3(3) | 2(1) | | 4(1) | | 12 |
| 6 | Spoilage & wastage of food & food preservation | 1(3) | | 2(1) | 3(1) | | | 8 |
| 7 | Importance of water | 1(3) | | 2(1) | | 4(1) | | 9 |
| | TOTAL | 21(21) | 3(3) | 12(6) | 12(4) | 16(4) | 6(1) | 70(39) |

ANNUAL EXAMINATION

| S. No. | Chapter Name | MCQ | VBQ | VSQ | SA | LA | Diagram | Total |
|-----------|--|--------|------|-------|-------|-------|---------|--------|
| 1 | Forests | 1(3) | | 2(1) | | | | 5 |
| 2 | Food & health | 1(2) | | 2(1) | | 4(1) | | 8 |
| 3 | Spoilage & wastage of food & food preservation | 1(3) | | 2(1) | 3(1) | | | 8 |
| 4 | Properties of water | 1(3) | | | 3(1) | | | 6 |
| 5 | Fuels | 1(3) | | 2(1) | | 4(1) | | 9 |
| 6 | Air | 1(3) | 3(3) | | 3(1) | | | 9 |
| 7 | Our solar system | 1(3) | | | 3(1) | 4(1) | 6(1) | 16 |
| 8 | Observing the sky | 1(3) | | 2(1) | | 4(1) | | 9 |
| | TOTAL | 23(23) | 3(3) | 10(5) | 12(4) | 16(4) | 6(1) | 70(40) |

SUBJECT - SOCIAL SCIENCE

| Months | Chapter Topic | Learning outcomes | Activity | Project work |
|-----------|---|---|---|--|
| April | Chapter 1: Importance of family | Students will be able to understand the importance of Family | Discussion with the students about the importance of family and roles that family members play in their lives. | Prepare the concept of the types of family. |
| | Chapter 2: Human Migration | meaning of migration, | | Prepare a report on hardships faced by people during the Covid Age. |
| May | Chapter 3: Variation in Shelters | understand the | Draw or Paste collage about different types of houses. | |
| June | Chapter 4 Sensitivity to- wards others | After reading this chapter students will be able to feel the problems of special and socially deprived children. | Class discussion on how to help special children. | Draw/Paste pictures of facilities like the Braille books, wheelchair, crutches, ramp etc. |
| July | Chapter 5: Community services | Students will be able to understand the importance of community services. They will get inspired to do something for the community. | Van Mahotsav | Prepare a model on Rainwater Harvesting. |
| Aug | Chapter 6: leisure Time | Students will be able to understand the useful- ness of Leisure time. They will be able to spend their leisure time in the best way. | sports class as a career entertainment. | Pranayama. |
| | Chapter 7: Changing trends in occupation | understand changing trends in occupation, | Draw/ paste pictures of any four occupations that you admire the most. | |
| September | HALF YEARLY | EXAMINATION | | |
| Oct. | Chapter 8: Respecting regional differences | Students will be able to respect regional differences. They will enjoy the diversity of the country. | List a few things which bind the Indian people in a bond of love and together- | Prepare a report about the crops, dresses, and religion of the different states. |

| Months | Chapter Topic | Learning outcomes | Activity | Project work |
|--------|----------------------------------|--|--|--|
| | | | ness. | |
| | Exploring India | Actual section and the contract of the contrac | Prepare a file of any 5 historical places in our country. | Find out the names of all the Indian World Heritage Sites. Also paste their pictures. |
| Nov | | Students will identify signs, direction, location of different objects, landmarks of locality, places visited in maps. | Make a working model of the globe with complete details. | Draw the map of India and locate the states. |
| | Transport in | | Discussion on pipeline transportation and its advantages. | Prepare a timeline chart of inventions and discoveries in the means of transport that has changed the life of man. |
| Dec | Communication in Modern times | | Discussion on how modern means of communication have harmed the social skills of people. | Show the model about SMS, Twitter and emails. |
| Jan | India's Neighbors | | Which qualities can improve our relations with neighboring countries? | Draw or paste flags of India's neighboring countries. |
| Feb. | Revision | | | |
| March | ANNUAL EXAMIN | IATION | | |

BLUEPRINT OF QUESTION PAPER – SOCIAL SCIENCE Half – Yearly Examination

| Ch. No. | Name of chapters | ото | VSQ | SAQ | PAO | Diagram | CS/VB | Мар |
|---------|-------------------------------|---------|-------|--------|--------|---------|-------|-------|
| | | 1×15=15 | 1×6=6 | 3×5=15 | 4×5=20 | 5 | 4 | 1×5=5 |
| 1 | Importance of family | 1×3=3 | 1 | 3 | | | | |
| 2 | Human migration | 1×2=2 | 1 | 3 | 4 | | | 1 |
| 3 | Variation in shelters | 1×2=2 | 1 | | 4 | 5 | | 1 |
| 4 | Sensitivity towards others | 1×2=2 | 1 | 3 | 4 | | 4 | |
| 5 | Community services | 1×2=2 | 1 | | 4 | | | 1 |
| 6 | Leisure time | 1×2=2 | 1 | 3 | 4 | | | 1 |
| 7 | Changing trends in occupation | 1×2=2 | | 3 | | | | 1 |
| | Grand Total - 70 | 15 | 6 | 15 | 20 | 5 | 4 | 5 |

BLUEPRINT OF QUESTION PAPER – SOCIAL SCIENCE Annual Examination

| Ch. No. | Name of chapters | ото | VSQ | SAQ | LAQ | Diagram | CS/VB | Мар |
|---------|---------------------------------|---------|-------|--------|--------|---------|-------|-------|
| | | 1×15=15 | 1×6=6 | 3×5=15 | 4×5=20 | 5 | 4 | 1×5=5 |
| 8 | Respecting Regional Differences | 1×3=3 | 1 | 3 | 4 | | | |
| 9 | Exploring India | 1×3=3 | 1 | | 4 | | | 1 |
| 10 | Mapping India | 1×3=3 | 1 | 3 | 4 | | | |
| 11 | Transport In Modern Times | 1×3=3 | 1 | 3 | | | 4 | 1 |
| 12 | Communication In Modern Times | | 1 | 3 | 4 | 5 | | 1 |
| 13 | India's Neighbours | 1×3=3 | 1 | 3 | 4 | | | 2 |
| | Grand Total – 70 | 15 | 6 | 15 | 20 | 5 | 4 | 5 |

| माह | पाठ का नाम | व्याकरण कार्याणि | क्रियाकलाप /परियोजना कार्यम् |
|---------|---|--|---|
| अप्रैल | सुरभिः – (1) संस्कृतपरिचयः (2) शिष्टाचारः (3) हे प्रभो (4) पाठ् 1. मधुरा प्रभातवेला | धातुरुपाणि :- पठ् ,लिख् ,लट् एवं लङ् लकारे | धातुरूप पठ् /लिख् सुलेख में चार्ट-पेपर में लिखें। |
| मई | पाठ २.मम परिवारः | शब्दरूप - बालक | मम परिवारः पाठ का चार्ट पेपर पर वृक्ष बनाये । |
| जून | पाठ ३.,४ | शब्दरूप –लता विभक्ति- प्रथमा ,द्वितीया संस्कृत अनुवाद करें । | वयम पश्यामः जन्तुशालाम् पाठ के पाँच पशु एवं पक्षियों के चित्र बनाकर नाम लिखें। |
| जुलाई | पाठ 5,6 1. अस्माकम् प्रियमित्राणि 2. ये फलानि खादन्ति ते सुखिनः वसन्ति | धातुरुप – भू ,अस्,खाद्,गम् , शब्दरुप – फलम् ,मुनि | भू ,अस धातु चार्टपेपर पर लिखें । |
| अगस्त | पाठ ७ चित्र प्रदर्शनी | सर्वनाम् शब्दरूप- अस्मद् ,युष्मद् तत् तीनों लिङ्गों में | सुलेख में अस् अथवा भू धातु को चार्ट पेपर में लिखें |
| सितम्बर | पठितपाठों की पुनरावृत्ति | शब्दरूप –धातुरुप- पुनरावृत्तिः(तीनों लकारों में | = अर्धवार्षिक परीक्षा |

अर्धवार्षिक परीक्षा + पुनरावृत्ति

| | | Tright - 3 raight | 1 3 3 |
|---------|---|--|---|
| अक्टूवर | पाठ ८,९ 1. अभिनवः किम् करोति 2. विडालः कुत्र अस्ति ? | धातुरूप – अस् ,भू तीनों लकारों में ,अनुवाद | सुलेख में 'अस्' अथवा भू धातु को चार्ट पेपर में लिखें। |
| नवम्बर | पाठ 10 आगच्छ गायामः | शब्दरूप:- लता | 'रंगों के नाम'चार्टपेपर पर लिखें। |
| दिसम्बर | पाठ 11,12 हरिणम् मा मारय कथयन्तु कस्य कः वर्णः? | शब्दरुप – अस्मद् , युष्मद् | हरिणम् मा पाठ का भावार्थ चार्ट पेपर पर लिखें |
| फ़रवरी | सुरभिः – 1.संस्कृत संख्या एकतः 2. पञ्चाशत् पर्यन्तम् 3. इदम् अस्माकं शरीरम् | शब्दरुप अस्मद्,युष्मद् तत् सर्वनाम् शब्द तीनों लिगों में | एक चार्टपेपर पर एक से पचास तक की संख्या लिखें |
| मार्च | पाठों की पुनरावृत्ति व्याकरण की | पुनरावृत्ति + वार्षिक परीक्षा | |

अर्धवार्षिक / वार्षिक परीक्षा केलिए:-

*** अर्धवार्षिक परीक्षा के लिए निर्धारित पाठ से 40% तथा अर्धवार्षिक परीक्षा के बाद के पाठ्यक्रम से 60% प्रश्न लिए जाएँ (40% + 60% = 100%)

खण्ड 'क' अनुप्रयुक्त व्याकरणम् (३० अङ्काः)

1x5 = 5

*** धातु रुपाणि: - पठ्, लिख्, भू, अस्, खाँद्, गम्, त्रिषुलिङ्गेषु (बहुविकल्पात्मकं) *** शब्दरूपाणि: -बालक, लता, फल, मुनि, अस्मद्, युष्मद, तत् (त्रिषुलिङ्गेषु) (बहुविकल्पात्मकं)

1x5 = 5

*** कारक परिभाषा सूत्र

2.5x2=5

| Syllabus - Class - V | |
|---|----------|
| *** सामान्य अनुवाद (लट्, लङ् एवं लृट् लकारेषु) | 2x5=10 |
| *** संख्या (1-50) | 1x5=5 |
| | 30अङ्काः |
| खण्ड 'ख' पठितांशावबोधनम् (40 अङ्काः) | |
| ** हे प्रभो (रिक्तस्थान पूर्ति) :- | 1x5=5 |
| ** चित्र पहचान : - | 1x5=5 |
| ** मम परिवारः (परिचयात्मक रिक्तस्थान पूर्ति): - | 1x5=5 |
| ** शाकहट्टम् (चित्र पहचान द्वारा): - | 1x5=5 |
| ** फलानां नामानि / शाकानां नामानि : - | 1x5=5 |
| ** आम न/न | 1x5=5 |
| ** एकपदेन उत्तरत: - | 1x5=5 |
| ** पाठाधारित शब्दार्थमेलनम्;- | 1x5=5 |
| | 10 अहाः |

SUBJECT - COMPUTER

| MONTHS | UNIT | CHAPTER'S NAME | ACTIVITY |
|-----------|-------------------------|---|-------------------|
| April | CH-1 Know your computer | | Pg. No 4, 6 |
| | | Memory (primary & Secondary). | Pg. No8 |
| | | Storage devices | Pg. No 12 |
| | | Measuring storage capacity. | Pg. No 15, 16 |
| | | Organization of CPU. | Pg. No 19, 20 |
| | | Assessment Activity | |
| May | CH-2 | Organizing your work | Pg. No 23, 24, 25 |
| 1000 FO | A ORIENTAL A GARCO | Concept of Desktop | Pg. No 30, 33, 35 |
| | | Taskbar, Start Button | Pg. No 39 |
| | | Windows Explorer | |
| | | Files and Folders | |
| | | Assessment Activity | |
| June | CH-3 | More Operations in Writer (Open Office.Org) | Pg. No 43, 44 |
| | | Text Alignment | Pg. No 46, 47 |
| | | Lists - With bullets and numbers | Pg. No 54, 56, 60 |
| | | Nested List | 3 |
| | | Special Characters and use of Shift key | / |
| | | Header and Footer | 1 |
| | | Page number | |
| | | Assessment Activity | |
| July | CH-4 | Writing with Styles and Colors (Open Office. | Pg. No 68, 69 |
| , | | org/Writer) | Pg. No 70 |
| | | Formatting toolbar | Pg. No 74, 77 |
| | | Font Style - Bold, Italics, Underline | 3 |
| | | Font Colors | |
| | | Font Size | |
| | | Format Painter | |
| | | Spell Check: Spelling and Grammar | |
| | | Assessment Activity | |
| | REVISION | , to cook in the resulting | |
| August | | More Operations in Writer (Open Office.Org) | |
| | | Writing with Styles and Colors (Open Office.org/W | riter) |
| September | HALF - YEAR | RLY EXAMINATION | 57 |
| October | CH -5 | Images in a Document-(OpenOffice.org- | Pg. No 85, 88, 90 |
| | | Writer) | Pg. No 92, 95 |
| | | Inserting | g. 110 02, 00 |
| | | picture/Clipart/Shadows/Font Work | |
| | | Use of different Font work options | |
| | | Writer's Gallery | |
| | | Resize and Crop | |
| | | Assessment Activity | |

| MONTHS | UNIT | CHAPTER'S NAME | ACTIVITY |
|----------|---|--|--|
| November | CH-6 | Advanced Features in Open Office.org-Writer • Page Setting • Paragraph Formatting • Page Formatting • Use of drawing toolbar • Creating and using Tables • Mail Merge • Assessment Activity | Pg. No 101, 109 Pg. No 111, 112, 121 |
| December | CH -7 | Open Office.org-Impress What is Presentation Working with Impress Making Simple Presentations using text only-Create and Open Slide Transition Slide Design and editing a slide Saving presentation Assessment Activity | Pg. No 124, 128 Pg. No 132, 134, 135 Pg. No 136, 137 Pg. No 138, 140 |
| January | CH -8 | Safe use of Computers Malware and Hacking Concept of Virus and Antivirus Security settings a) Firewall b) Antivirus c) Anti-Spyware d) Security setting of Browser Setting Passwords | Pg. No145-147 Pg. No 144 Pg. No 148-150 Pg. No 150-152 |
| February | CHAPTER CHAPTER CHAPTER CHAPTER CHAPTER | FOR ANNUAL EXAM - 1 Know your computer - 2 Organizing your work - 5 Images in a Document- (Open Office.org-W - 6 Advanced Features in Open Office.org-Writ - 7 Open Office.org-impress - 8 Safe use of Computers | |
| March | ANNUAL E | | |

विषय – नैतिक शिक्षा

| महीना | पथ का शीर्षक | उद्देश्य |
|---------|--|--|
| अप्रैल | 1 प्रार्थना 2 विश्व शांति | ईश्वर भक्ति की भावना को बढ़ाना गायत्री मंत्र का शुद्ध उच्चारण |
| मई | 3 पढ़ेगा इंडिया तो बढेगा इंडिया | देश की उन्नति हमारी उन्नति |
| जून | 4 भगवान के साथ एक मुलाकात | भगवान का स्मरण |
| जुलाई | 5 एक सीख | सिखाने की कला |
| अगस्त | 6 कहां गए वह बच्चे 7 मेरी जीवन यात्रा | स्मरण जीवन यात्रा |
| सितम्बर | अर्धवार्षिक परीक्षा | |
| अक्टूबर | 8 एक छोटी सी मुस्कराहट | मुस्कुराने की कला |
| नवम्बर | 9 एक पर्तिकियां ऐसी भी | किर्या एवं पर्तिकिर्या |
| दिसंबर | 10 मन का आईना | मन के बारे में जानना |
| जनवरी | 11 मुझे चाहिए | मन की चाह |
| फरवरी | 12 ये दिल मांगे मोर 13 आओ मिलकर चलें | दिल की अरमा साथ काम करना |
| मार्च | वार्षिक परीक्षा | |



